

ANNUAL HAULER RECYCLING REPORT

For the period January 1, 2007 to December 31, 2007

(Due: No later than March 3, 2008)

COLLECTOR NAME: _____		
ADDRESS: _____	CITY: _____	ZIP: _____
EMAIL: _____	TELEPHONE: _____	FAX: _____

Please complete **one form for each municipality** where you collected recyclables.

Municipality: _____ County: DELAWARE

1. CHECK the box in front of each post-consumer*** material that you collected for recycling from the municipality above.
2. ENTER the weight (in tons) of material recycled in the correct column. Subtract processing residue!

<u>Material Type</u>	<u>Residential Tons **</u>	<u>Commercial/ Institutional Tons</u>	<u>Drop-off Tons</u>	<u>Name of Processing Facility or Market</u>
*Commingled: [X00]	_____	_____	_____	_____
*Single Stream: [S01]	_____	_____	_____	_____
<i>*Note: If you use a commingled or single stream collection system, check the boxes below for each material in the mix.</i>				
Paper:				
<input type="checkbox"/> Paper: Corrugated Cardboard [C01]	_____	_____	_____	_____
<input type="checkbox"/> Paper: Magazines & Catalogs [P01]	_____	_____	_____	_____
<input type="checkbox"/> Paper: Newspaper [P02]	_____	_____	_____	_____
<input type="checkbox"/> Paper: Office Paper (all grades) [P03]	_____	_____	_____	_____
<input type="checkbox"/> Paper: Phone Books [P04]	_____	_____	_____	_____
<input type="checkbox"/> Paper: Mixed/Other [P05]	_____	_____	_____	_____
(junk mail, paper bags, etc), <i>specify mixed/other content:</i> _____				
Glass Bottles and Jars:				
<input type="checkbox"/> Glass: Clear [G01]	_____	_____	_____	_____
<input type="checkbox"/> Glass: Green [G02]	_____	_____	_____	_____
<input type="checkbox"/> Glass: Brown [G03]	_____	_____	_____	_____
<input type="checkbox"/> Glass: Mixed [G04]	_____	_____	_____	_____
<input type="checkbox"/> Glass: Other [G05]	_____	_____	_____	_____
Metal Cans and Bottles:				
<input type="checkbox"/> Steel & Tin Cans [M01]	_____	_____	_____	_____
<input type="checkbox"/> Aluminum Cans [M02]	_____	_____	_____	_____
<input type="checkbox"/> Mixed Cans [M03]	_____	_____	_____	_____
Plastics:				
<input type="checkbox"/> Plastic: PET [P01]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: HDPE [P02]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: PVC [P03]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: LDPE [P04]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: PP [P05]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: PS [P06]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: Mixed [P07]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: Film [P08]	_____	_____	_____	_____
<input type="checkbox"/> Plastic: Other [P09]	_____	_____	_____	_____
Organics:				
<input type="checkbox"/> Yard and Leaf Waste [Y03]	_____	_____	_____	_____
<input type="checkbox"/> Wood Waste [W01]	_____	_____	_____	_____

**** Note: Condominiums, apartment complexes and townhouses are reported as residential, NOT commercial.**

*****Report only post-consumer materials on this form.** That is, material that has been used as a consumer item but has been diverted from solid waste for recycling purposes. **Pre-consumer materials** do not reach the consumer, but remain in manufacturing or printing factories, such as industrial scraps, trimmings, cuttings, print overruns, over-issues of newspapers and publications and obsolete inventories and should **NOT** be included on this report.

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3. CHECK the box in front of each post-consumer material that you collected for recycling from the municipality on page 1.
4. ENTER the weight (in tons) of material recycled in the correct column. Subtract processing residue!

Other Materials Recycled	Code	Residential Tons **	Commercial/Institutional Tons	Drop-off Tons
<input type="checkbox"/> Antifreeze	AA2			
<input type="checkbox"/> Aluminum Scrap	O02			
<input type="checkbox"/> Auto Parts: Catalytic Converters, Radiators	V01			
<input type="checkbox"/> Battery: Lead Acid	B01			
<input type="checkbox"/> Battery: Nickel Cadmium	B02			
<input type="checkbox"/> Brass	N03			
<input type="checkbox"/> Circuit Boards	CB1			
<input type="checkbox"/> Clothing/Textiles	M03			
<input type="checkbox"/> C & D: Asphalt, Block, Concrete, Wood, Pallets	M02			
<input type="checkbox"/> Consumer Electronics	CRT			
<input type="checkbox"/> Copper	N02			
<input type="checkbox"/> Drum: Fiber	DR3			
<input type="checkbox"/> Drum: Plastic	DR1			
<input type="checkbox"/> Drum: Steel	DR2			
<input type="checkbox"/> Ferrous	F01			
<input type="checkbox"/> Fluorescent Tubes	FL1			
<input type="checkbox"/> Food Waste	FW1			
<input type="checkbox"/> Furniture & Furnishings	M04			
<input type="checkbox"/> Glass: Plate	GL5			
<input type="checkbox"/> Household Hazardous Waste	HHW			
<input type="checkbox"/> Lead	N04			
<input type="checkbox"/> Mattresses	MT1			
<input type="checkbox"/> Mixed Metals	MM1			
<input type="checkbox"/> Nickel	N10			
<input type="checkbox"/> Non-Ferrous Metals	N01			
<input type="checkbox"/> Oil Filters	OL3			
<input type="checkbox"/> Rubber Tires	M01			
<input type="checkbox"/> Stainless Steel	N05			
<input type="checkbox"/> Used Oil	OL2			
<input type="checkbox"/> White Goods	F03			
<input type="checkbox"/> Wire/Cable	W01			
<input type="checkbox"/> Miscellaneous/Other Consumer Items	MIS			
Other, Please list below:				

Conversion Chart	
Antifreeze:	7.2 lbs per gallon
Battery - Lead Acid:	Car = 17.8 lbs Truck = 48.7 lbs Motorcycle = 8.7 lbs
Rubber Tires:	Car = 21 lbs Truck = 70 lbs
Used Oil:	7.2 lbs per gallon
Oil Filters:	1.2 lbs each
Glass - Whole Bottle:	
Newsprint - Loose:	1 ton = 3 yds ³
Corrugated Cardboard:	2.5' x 4' x 5' bale = 1100 lbs
Plastic Soda Bottles	
Whole, Loose:	30 lbs = 1 yd ³
Plastic Film:	2.5' x 4' x 5' bale = 1500 lbs
Solid & Liquid Fats:	55 gallon drum = 412 lbs
White Goods	
Freezers:	1 ≈ 250 lbs
Refrigerators:	1 ≈ 250 lbs
Other Appliances:	1 ≈ 150 lbs
Yard Waste	
Leaves:	4 yd ³ = 1 ton
Grass Clippings:	2 yd ³ = 1 ton
Wood Chips:	1 yd ³ = 500 lbs

COMPLETE ONE REPORT FOR EACH MUNICIPALITY WHERE YOU COLLECTED RECYCLABLES IN THE PRIOR YEAR. THIS REPORT IS DUE NO LATER THAN MARCH 3rd

Your accurate and timely reporting enables the County and the State to determine an accurate recycling rate and showcase the importance and viability of the recycling industry.

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting and grant purposes.

Contact person _____ Title _____ Signature _____ Date _____